

Emergence of Judaism in N. America

- Vancouver

Orality and American Jewish

- J's in N. America 1654 - but for 2 centuries small outpost w/ practically nothing of its own to contribute → Gentel, assimilated "Ortho" (Sephardic) - no rabbis until 1840's

→ However signs of what to come - 1761 - Malyor in English trans - Unable to be pub. in London (no authoritative structure) → ^{no real place for trans.} ~~no~~ for rabbis - case of Abraham Kie "Amer."

→ enter Reform - nexus w. Emancipation in Europe.

In N. Am - nexus w. Americanization. Myth of Ger-J immigrants bringing reform to US false ^{Enhor "nothing"}

ref. took place in America for "American" reasons

1824-1833 Charleston "Reformed Society of Israelites" → influenced Beth Elshin 1841. But to 1865 even

"reform" comp still mostly trad - sep sexes etc.

Reforms were "cosmetic" - sermons, organ, no ^{עבודת} "id."

What happened 1865-1880 - ^{largely} result of efforts of

Isaac Mayer Wise: Albany → Cincinnati

moderate reform → ^{Benjamin III} → UAHC → HUC;

also increasing ec. prosperity less immigration

1885- Pittsburgh Platform "God Idea" - Talmu'd - Palestine

By c. 1880 seemed that Reform was unstoppable - but it was - by mass E. Em. immigration to US 1880+ →

Conservation [orig. meant non-Reform]

JTS founded 1886 in response to Pittsburgh Platform & Trefa Banquet. Most were not orthodox in strict sense

→ allegiance to "Historical School" - Z. Frankel who felt that Reform entirely too radical way of modifying
Jud.

→ Revival of JTS 1902 Schiff, Marshall - Ref 515
concerned w/ E. Em. J. Nothing worse than old-time Orthodox
EEm except non-Kel EEm J = Socialist. What they
needed was Eng speaking decorous Orthodox.

→ Solomon Schechter - "critical yet reverent" → JTS
& Jud Wissenschaft Sort of Ketbi produced
→ 1913 U. Syn of Am.

→ Crisis of ID - Right vs. left wing. JTS vs Cong.
How is Halakha to be modified e.g. nidy to school
on page

→ elite vs rank + file in a movement supposedly
dedicated to Catholic Israel - "will of the people."
But loyalty is what makes Cong. Jud a "success"
U. Syn 13 Cong in 1913 over 800 today - as well as
an ideological fueling re mizvot

elite vs folk Judaism → maint. of J. ID in suburban
what leaders do emotional + rhythmic

- Kaplan - the etitization of Folk Kel. → Reconstruct.

What, then of Ortho. - dismissed as relic of past
by both Kel + Cons. or at least of imm. gen. of

Hafey Hani (1921-1983)

→ Difference bet EEm Soc reinforced orthopraxis
& American which did not. Great losses on the
way but post WWII imm. of militantly ortho
J's of a type who never even considered N.
American. + affectional ('folk-rel') + residual Ortho.

→ Ortho Ed system. Integral rather than supplement.

- Day Schools
- Yeshivot

y4 vs Rehewood

Ortho community [Lieberman] Church vs Sect
Egon Mayer - Ortho acculturate → ~~Kosher Crisis to Campbell~~

~~Recent trends in Reform 1937 Columbus new emphasis
on Torah + מן צד of Hebrew~~

~~What of all these outbreaks 2? Philanthropy?~~